

JC20 Rec'd PCT/PTO 06 JUN 2005

Application Data Sheet  
Application Information

|                                  |   |
|----------------------------------|---|
| Application type::               | Regular   |
| Subject matter::                 | Utility   |
| CD-ROM or CD-R::                 | None  |
| Number of CD disks::             | 0   |
| Number of copies of CDs::        | 0   |
| Sequence submission?::           | No  |
| Computer readable form (CRF)?::  | No  |
| Number of copies of CRF::        | 0   |
| Title::                          | PARTIALLY BIODEGRADABLE<br>TEMPERATURE AND pH<br>SENSITIVE HYDROGEL |
| Attorney docket number::         | CHUC3006  |
| Request for early publication?:: | No  |
| Request for non-publication?::   | No  |
| Suggested drawing figure::       | Figure 1  |
| Total drawing sheets::           | 3   |
| Small entity?::                  | Yes   |

## Applicant Information

|                                  |               |
|----------------------------------|---------------|
| Applicant authority type::       | Inventor      |
| Primary citizenship country::    | U.S.A.        |
| Status:                          | Full capacity |
| Given name::                     | Chih-Chang    |
| Middle name::                    |               |
| Family name::                    | Chu           |
| Name suffix::                    |               |
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| State or province of residence:: | New York      |
| Country of residence::           | U.S.A.        |

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#### Applicant Information

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# Representative Information

Representative customer number:: 23364

## Domestic Priority Information

| Application::    | Continuity Type::                                   | Parent Application::   | Parent Filing Date:: |
|------------------|---|------------------------|----------------------|
| This application | an application claiming benefit under 35 USC 119(e) |                        |                      |
| This application | National stage of                                   | PCT/US2003/035985      | 3 December 2003      |
|                  | which claims benefit of                             | U.S.A.N.<br>60/440,335 | 16 January 2003      |

## Foreign Priority Information

| Country:: | Application number:: | Filing Date:: | Priority claimed:: |
|-----------|----------------------|---------------|--------------------|
|           |                      |               |                    |

## Assignee Information

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